**PARTE II**

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. INVITACIÓN Y DATOS GENERALES DE LA CONTRATACIÓN

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| **1.    INVITACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se invita a la presentación de su propuesta para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | **:** | | **DEPÓSITOS ADUANEROS BOLIVIANOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Modalidad de Contratación** | | | | **:** | | **Contratación Directa de Bienes y Servicios** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | **DAB/CD N° 016/2020** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Objeto de la contratación** | | | | **:** | | **“Alquiler de Predios Recinto Aduana Interior La Paz Extensión Senkata Gestión 2021”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Forma de Adjudicación** | | | | **:** | | **Por el total.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Precio Referencial** | | | | **:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **N°** | **Descripción del Bien y/o Servicio** | **Medida** | **PU (Bs) (Mes)** | **Cant.** | **Total (Bs)** | | 1 | Alquiler de Predios Recinto Aduana Interior La Paz Extensión Senkata Gestión 2021 | Servicio | 24.000,00 | 12 | 288.000,00 | |  | **MONTO TOTAL (Bs)** |  |  |  | **288.000,00** |   ***El presente proceso de contratación está sujeto a la aprobación del presupuesto de la gestión 2021 en atención al Artículo 18 de la NB-SABS.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **La contratación se formalizará mediante** | | | | **:** | | **Contrato.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Señalar para cuando es el requerimiento del servicio general** | | | | **:** | |  | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **:** | | **X** | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Organismo Financiador** | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | **% de Financiamiento** | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | |  | | |  | |  | |  | |  | |  | | |  | |  | | | |
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| **Plazo de prestación del servicio** | | | | **:** | | Doce (12) meses o un (1) año calendario, con una vigencia computable a partir del 01 de enero hasta el 31 de diciembre de 2021. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Lugar de Prestación del Servicio** | | | | **:** | | “Alquiler de predios Recinto Aduana Interior La Paz extensión Senkata Gestión 2021”, deberá estar ubicado en la Zona de Senkata, cuidad de El Alto, departamento de La Paz, avenida Juana B. Calahumana de Santa cruz N° 1000. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **2.    INFORMACIÓN DEL DOCUMENTO DE INVITACIÓN DIRECTA (DID)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | | **:** | | **Oficina Central de DAB, ubicado en la Avenida 6 de Marzo zona Villa Bolivar “B” s/n, El Alto ciudad de La Paz.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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|  | | | | |  | | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | | | | | |  | | | *Dependencia* | | | | | | | | | | | | | | | | |  |
| **Encargado de atender consultas** | | | | | **:** | | **Consultas Técnicas:**  Ing. Oscar Chambi Larico  **Consultas Administrativas:**  Lic. Sergio Vidal Perez Millares | | | | | | | | | | |  | Jefe del Departamento de Logística y Almacenamiento a.i.  Técnico Especialista II de Contrataciones | | | | | | | | | | | | | | | | | | |  | | | Dpto. de Logística y Almacenamiento  Dpto. de Administración | | | | | | | | | | | | | | | | |  |
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| **Horario de atención de la Entidad** | | | | | **:** | | **08:30 – 16:30** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Teléfono:** | | **Consultas Téc.:**  **2154035 Int. 129**  **Consultas Adm.:**  **2154035 Int. 118** | **Fax:** | | --------- | | | | | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | | | | | | | | | | **Consultas Técnicas:**  [**ochambi@dab.gob.bo**](mailto:ochambi@dab.gob.bo)  **Consultas Administrativas:**  [**svidal@dab.gob.bo**](mailto:svidal@dab.gob.bo) | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | | | |  | | | **FECHA** | | | | | | |  | **HORA** | | | | |  | | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | | | | |  | | |
|  | | | *Día/Mes/Año* | | | | | | |  | *Hora: Min* | | | | |  | | |  | | |
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| **1** | Fecha de emisión de la invitación para la presentación de la(s) propuesta(s) | | | | | | | | | | | | | | | | | | | | | **:** | | | 18/12/2020 | | | | | | |  | 16:00 | | | | |  | | | Oficina Central de DAB, ubicado en la Avenida 6 de Marzo zona villa Bolivar “B” s/n EL Alto ciudad de La Paz | | | | | | | | | | | | | | |  | | |
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| **2** | Fecha límite de presentación de la Propuesta | | | | | | | | | | | | | | | | | | | | | **:** | | | 21/12/2020 | | | | | | |  | 11:00 | | | | |  | | | Oficina Central de DAB, ubicado en la Avenida 6 de Marzo zona villa Bolivar “B” s/n EL Alto ciudad de La Paz | | | | | | | | | | | | | | |  | | |
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| **3** | Adjudicación o Rechazo de la Contratación | | | | | | | | | | | | | | | | | | | | | **:** | | | 22/12/2020 | | | | | | |  |  | | | | |  | | |  | | | | | | | | | | | | | | |  | | |
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| **4** | Notificación de la Adjudicación o Rechazo de la Contratación | | | | | | | | | | | | | | | | | | | | | **:** | | | 22/12/2020 | | | | | | |  |  | | | | |  | | |  | | | | | | | | | | | | | | |  | | |
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| **5** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | | | | | **:** | | | 29/12/2020 | | | | | | |  |  | | | | |  | | |  | | | | | | | | | | | | | | |  | | |
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| **6** | Suscripción de Contrato | | | | | | | | | | | | | | | | | | | | | **:** | | | 31/12/2020 | | | | | | |  |  | | | | |  | | |  | | | | | | | | | | | | | | |  | | |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 del D.S. N° 0181.